

TO: All Councilmembers and Interested Parties

FROM: Sally J. Clark, Council President

Council Briefing Agenda Monday, November 5, 2012, 9:30 a.m.

PLEASE NOTE: TIMES LISTED ON AGENDA ARE ESTIMATED

- 1. **President's Report** 9:30 a.m. 9:40 a.m.
- 2. Preview of Today's Council Actions/Council and Regional Committee Reports (All Councilmembers) 9:40 a.m. 10:00 a.m.
- 3. **City Clerk Quarterly Briefing** (Monica Martinez Simmons, City Clerk) 10:00 a.m. 10:15 a.m.

Supporting Document:

- a. Office of the City Clerk Briefing Presentation
- 4. **Blue Sky** 10:15 a.m. 10:25 a.m.

Executive Session on Pending or Potential Litigation 10:25 a.m. – 10:45 a.m.

PARTICIPANTS, PLEASE ARRIVE 15 MINUTES PRIOR TO YOUR SCHEDULED ITEM
Council Chamber- City Hall, Floor 2



